



## THE COMMONWEALTH OF MASSACHUSETTS

**TRAVEL EXPENSE VOUCHER**  
**DIVISION NAME:**  
**ACCOUNT: 0000-0000**

**{FOR BU's: 1, 2, 3, 4A, 6 and 9 ONLY}**

**NAME OF EMPLOYEE**

**OFFICIAL HEADQUARTERS**

## **BARGAINING UNIT**

|                                       |                                                                                                                                                                                                                                                                                |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF EMPLOYEE                      |                                                                                                                                                                                                                                                                                |
| OFFICIAL HEADQUARTERS                 |                                                                                                                                                                                                                                                                                |
| BARGAINING UNIT                       |                                                                                                                                                                                                                                                                                |
| <b>DATE</b>                           | <b>DESCRIPTION</b>                                                                                                                                                                                                                                                             |
|                                       | Itemize by day and explain fully, including cities and towns visited. When listing privately-owned car mileage, report under "Purpose" the names, if any, of all other employees transported, together with the city or town and addresses between which they are transported. |
|                                       |                                                                                                                                                                                                                                                                                |
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|                                       |                                                                                                                                                                                                                                                                                |
|                                       |                                                                                                                                                                                                                                                                                |
| <b>TOTALS</b>                         |                                                                                                                                                                                                                                                                                |
| <b>TOTALS BY OBJECT CODE</b>          | <b>\$</b>                                                                                                                                                                                                                                                                      |
| IN-STATE TRAVEL                       |                                                                                                                                                                                                                                                                                |
| CONFERENCE, TRAINING AND REGISTRATION |                                                                                                                                                                                                                                                                                |
| EXIGENT JOB-RELATED EXPENSES          |                                                                                                                                                                                                                                                                                |
| OUT OF STATE TRAVEL - OTHER           |                                                                                                                                                                                                                                                                                |

## DEPARTMENT OF PUBLIC HEALTH

ACCOUNTING USE ONLY

LOGGED INTO ERTS:

DOCUMENT REVIEWED:

ACCOUNT REVIEWED:

ENTERED INTO HR/CMS:

FINAL REVIEW:

LOGGED OUT ERTS:

|                         |        | EMPLOYEE ID#       |   |   |   |           |       |        |
|-------------------------|--------|--------------------|---|---|---|-----------|-------|--------|
|                         |        | HOME ADDRESS       |   |   |   |           |       |        |
| CONSULTANT:<br>Y        |        | REGULAR WORK HOURS |   |   |   |           |       |        |
| N                       |        | M                  | T |   |   | W         | TH    | F      |
| PRIVATE<br>Auto Mileage |        | Odometer Reading   |   |   |   | MEALS     |       |        |
| Miles                   | Amount | Beginning/Ending   |   |   |   | Breakfast | Lunch | Supper |
| -                       | -      | -                  | - | - | - | -         | -     | -      |
| -                       | -      | -                  | - | - | - | -         | -     | -      |
| -                       | -      | -                  | - | - | - | -         | -     | -      |
| -                       | -      | -                  | - | - | - | -         | -     | -      |
| -                       | -      | -                  | - | - | - | -         | -     | -      |
| -                       | -      | -                  | - | - | - | -         | -     | -      |
| -                       | -      | -                  | - | - | - | -         | -     | -      |
| -                       | -      | -                  | - | - | - | -         | -     | -      |
| -                       | -      | -                  | - | - | - | -         | -     | -      |
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| -                       | \$ -   | -                  | - | - | - | \$ -      | \$ -  | \$ -   |
|                         |        |                    |   |   |   |           |       |        |

Please fill out for each Object code

## OBJECT CODE

|  |     |    |
|--|-----|----|
|  | B02 | \$ |
|  | B05 |    |
|  | B10 |    |
|  | B01 | \$ |

**INITIALS**

DATE

**DATE PREPARED**

1-May-05

|       |   | 1-May-05                    |                   |
|-------|---|-----------------------------|-------------------|
| HOTEL |   | OTHER<br>TRAVEL<br>EXPENSES | TOTAL<br>EXPENSES |
|       |   | TIPS<br>FARES               |                   |
|       |   | \$                          | \$ -              |
|       |   | \$                          | \$ -              |
|       |   | \$                          | \$ -              |
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|       |   | \$                          | \$ -              |
| \$    | - | \$                          | \$ -              |

|                                                   |
|---------------------------------------------------|
| OUT OF STATE TRAVEL - AIRFARE                     |
| OUT OF STATE TRAVEL - HOTEL/LODGING               |
| TRAVEL AND OTHER EXPENSES FOR CONTRACTED SERVICES |
| <b>TOTAL AMOUNT</b>                               |

**Signed** \_\_\_\_\_

**TRAVELER**

I hereby certify under penalty of perjury that the above amounts as itemized are true and correct, were incurred by me during necessary travel in the service of the Commonwealth, and conform fully with the Travel Rules and Regulations.

**Signed** \_\_\_\_\_

**SUPERVISOR**

|     |    |   |
|-----|----|---|
| BB1 | \$ | - |
| B1B | \$ | - |
| C98 | \$ | - |

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APPROVING AUTHORITY SIGNATURE

**DATE**

Cell: B6  
Comment: ENTER  
DIVISION NAME

Cell: B7  
Comment: ENTER  
ACCOUNT NO

Cell: A23  
Comment: PLEASE ENTER DATE

Cell: B23  
Comment: THIS IS A MANADATORY FIELD!!!!

PLEASE ENTER A DESCRIPTION

Cell: A24  
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